



Grant Proposal Guidelines

This matching grant is established by Rotary District 6450 to help promote service and membership growth in district clubs.

Funding will be provided only to Rotary District 6450 clubs in good standing.

To be considered, proposals need to be submitted electronically by 11:59 pm on Thursday, March 31, 2022 or until funds are exhausted, whichever comes first.

Requirements

To be eligible the service project must involve at least one of these areas of need:

- Peacebuilding and Conflict Prevention
- Disease Prevention and Treatment
- Water, Sanitation and Hygiene
- Maternal and Child Health
- Basic Education and Literacy
- Community Economic Development
- Supporting the Environment
- Diversity, Equity and Inclusion
- Mental Health Initiatives

Approved grant applications will demonstrate direct and tangible benefits. Preferred projects will also demonstrate long-term sustainability and impact.

In addition, each grant proposal must include the participation of a minimum number of non-Rotarian participants equaling at least 10% of current club membership, if club membership is 50 or below, participation can be no less than 5 non-Rotarian participants.

Applicants are invited to submit proposals grant opportunities; however, only one of these grants will be awarded to an applicant. Please submit a separate proposal for each grant requested

How to Apply

Submit your online application to the Rotary District 6450 office at office@rotary6450.org. All attachments should be in one pdf format without password protection. If you have any questions, please email janehopkins6450@gmail.com

Hard copy submissions may be mailed to DG Jane Hopkins, 601 Apollo Dr., Joliet, IL 60435. Proposals must be received no later than 11:59 pm on Thursday March 31, 2022.

You are encouraged to make your responses as brief as possible, while still providing the information requested. Please note that we require recipients to provide feedback by the end of May 2022.

Grant Application

I. Introductory Information

1. Dollar Amount Requested, up to \$500 (*District match is 2 to 1*)*

2. Club Name*

3. Address*

Street Address*

Street Address Line 2

City*

State*

Zip Code*

4. Website URL *

5. Contact Person (*First Name, Last Name*)*

6. Contact Person Phone Number (XXX-XXX-XXXX)*

7. Contact Person Email*

8. Please List Club Officers*

President*

Vice President

Secretary*

Treasurer*

Foundation Chair*

Please list other club officers (*Name and Position*) :

9.Number of non-Rotary member volunteers*

10. Describe how these volunteers will participate. Participation must be in-person.

11. Describe the specific need that would be addressed, highlighting the target population and any facts/figures that describe the severity of the need*

II. Program Design

12. Provide a program description, including how, when, and where the grant will be utilized to address the community need described above. (Please be specific in detailing program objectives, goals, and activities).*

13. Provide a brief timeline of all proposed grant activities described above.*

14. Provide the number of volunteers that will be utilized for each activity described above.*

III. Project Management

15. Provide the budget for the project for which you are requesting funding.*

16. Describe how your club measures and evaluates the success of your programs.*

17. Describe how you will publicize your project in the media and to your stakeholders.*

18. Beyond grant funding, describe whether there is a role for other Rotary, Rotaract, or Interact Clubs to be involved in the project, including volunteers and in-kind donations.*

IV. Impact & Sustainability

19. How will you evaluate the success of this project, including any data that will be utilized.

20. If applicable, how will you sustain funding for this special project in the future?

21. Describe how the proposed project will improve the organization's ability to achieve its goals

22. Please submit your most recent IRS Form 990 filing with this application*

Signature*

Title*

Date*